



# Medical Office Building

936 W. Ave. J-4  
Lancaster, CA



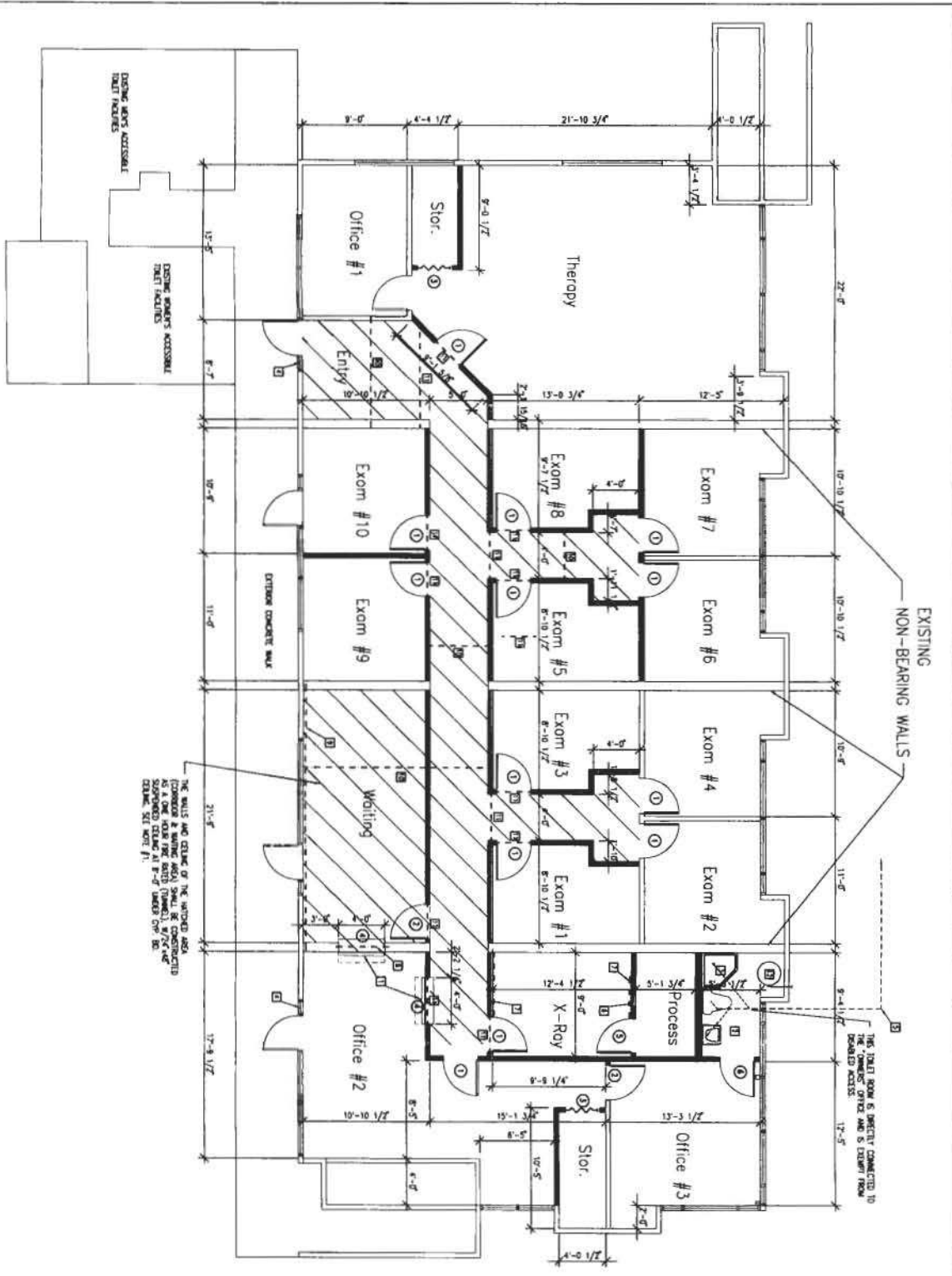
◆  
890 HAMPSHIRE ROAD  
SUITE A  
WESTLAKE VILLAGE, CA  
91361

◆  
**FOR LEASE**

◆  
TEL: 805-371-4422  
FAX: 805-371-4122

◆  
WWW.MARTINPROP.COM  
ROB@MARTINPROP.COM

- ▶ **Fully Built Out Medical Office Suites**
- ▶ **700 S.F. to Full Building Available**
- ▶ **Close Proximity to Antelope Valley Hospital, Restaurants and other Services**
- ▶ **Ample Parking**



FLOOR PLAN  
SCALE: 1/4" = 1'-0"



KEY NOTES

- 1) THE EXISTING FINISHED AREA (CORRIDOR & WAITING) SHALL BE CONSTRUCTED AS 1/2" GYPSUM BOARD ON METAL STUDS @ 16" O.C. W/ 2 1/2" TYPE "X" COP. JOINTS & CORNERS SHALL BE CONSTRUCTED 2X8 BRIDGECRACK JOISTS @ 16" O.C. W/ 1/2" TYPE "X" COP. ON TOP.
- 2) ADD NEW SHEET PILE (TOIT FOR DOCTORS/OWNER ONLY) (EXEMPT FROM DISABLED ACCESS).
- 3) ADD 3/4" X 1/4" PERIODIC CORNER SPONGE, WALL FLOOR LAMINATE, & HANG THE TOILET W/ HOT & COLD RUNNING WATER.
- 4) PROVIDE INTERIOR, SIGNAGE, OR ACCESSIBILITY ATTACHED TO DOOR.
- 5) ADD NEW 4" CAST IRON SOUP LINE TO CONNECT TO EXISTING SINK LINE. PROVIDE NEW W/ HOT & COLD RUNNING WATER.
- 6) ADD NEW 8" X 12" LULLO CLASS NEW FLOOR.
- 7) ADD 4.0 LBS OF LEAD TO WALL AS SMOKE.
- 8) ADD 1/4" NEW 8" X 12" EXISTING NON-BEARING WALLS.
- 9) ADD 1/4" LINES CONNECTED TO EXISTING WOOD FLOOR 1/2" LAG SCREWS @ 16" O.C.
- 10) 2X8 BRIDGECRACK JOISTS @ 16" O.C.
- 11) 2X6 BRIDGECRACK JOISTS @ 16" O.C. W/ "SOUNDKING" JOIST JOISTS HANGERS.
- 12) 2X6 BRIDGECRACK JOISTS @ 16" O.C. W/ "SOUNDKING" JOIST JOISTS HANGERS.
- 13) TO OIL, DRAINING HOT WATER SINKS, STRAIN FOR LATERAL SINKS, HAVE PER P.D.V. TO DRAINAGE TUBES & 2" W/ 1/2" ABOVE CHASE, W/ DOWN TURNED FLOOR.

LEGEND

- 1) CHANGES MADE IN CORNER
- 2) 1/2" GYPSUM BOARD ON METAL STUDS @ 16" O.C. W/ 2 1/2" TYPE "X" COP. JOINTS & CORNERS SHALL BE CONSTRUCTED 2X8 BRIDGECRACK JOISTS @ 16" O.C. W/ 1/2" TYPE "X" COP. ON TOP.
- 3) ADD NEW SHEET PILE (TOIT FOR DOCTORS/OWNER ONLY) (EXEMPT FROM DISABLED ACCESS).
- 4) ADD 3/4" X 1/4" PERIODIC CORNER SPONGE, WALL FLOOR LAMINATE, & HANG THE TOILET W/ HOT & COLD RUNNING WATER.
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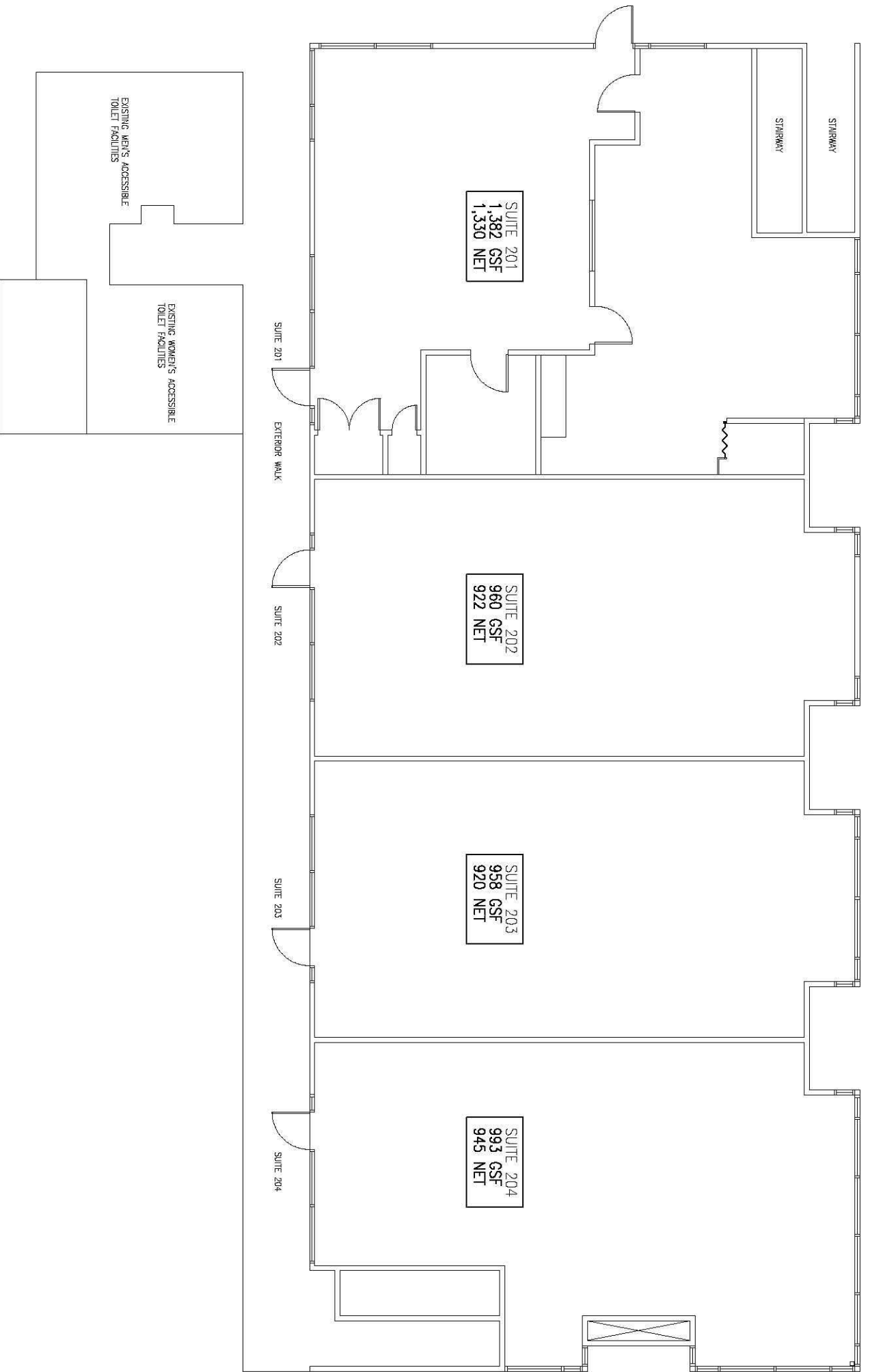
REVISIONS

NO.	DESCRIPTION	DATE

**CHIROPRACTIC OFFICE FOR DR. DANIEL M. MASSARI**  
 936 W. AVE J-4, SUITES 101-104, LANCASTER, CA  
 FLOOR PLAN

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 Architect  
 11111...  
 Lancaster, California 93534  
 (805) 938-1111  
**BROWNE**

SHEET  
**A-3**  
 SHEET 3 OF 3 SHEETS



**FLOOR PLAN**

SCALE: 1/4" = 1'-0"

