

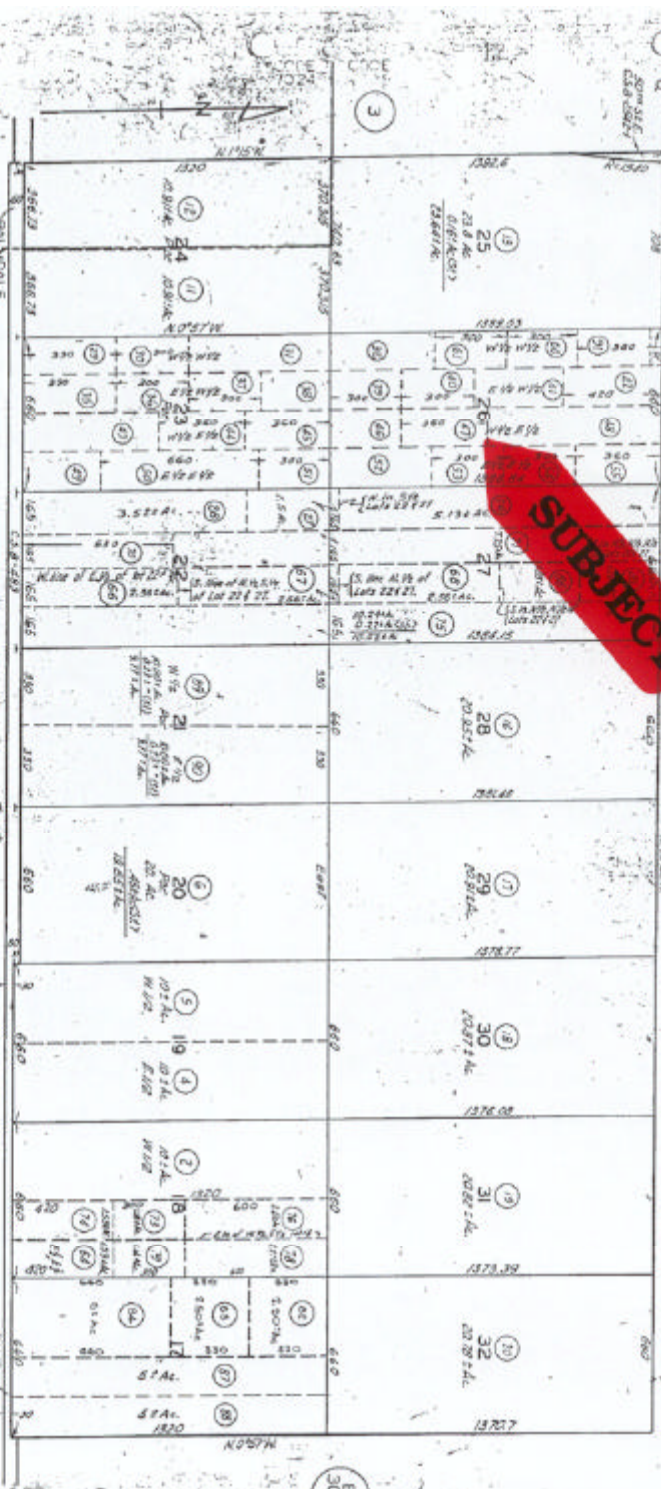
3023 1
400'

3023 1

BK 3023

BK 3024

SUBJECT



TRACT NO. 2916
M.B. 31-13

E & M dimensions of all lots
pertaining to lots 25 & 27 are
to be measured along the S.

329 FOR PREV. ASSMT. SEE
3023-1

ASSIGNOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

REVISED
12-2-58
1-20-58
4-4-60
12-17-60
6-17-61
6-17-62
6-17-63
6-17-64
6-17-65
6-17-66
6-17-67
6-17-68
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6-17-70
6-17-71
6-17-72
6-17-73
6-17-74
6-17-75
6-17-76
6-17-77
6-17-78
6-17-79
6-17-80